



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शनिवार, 15 मार्च, 2003/24 फाल्गुन, 1924

हिमाचल प्रदेश सरकार

AGRICULTURE DEPARTMENT

ORDER

Shimla-171002, the 11th March, 2003

No. Agr. A(4)-3/98-loose.—Whereas the Government of Himachal Pradesh after satisfying itself has come to the conclusion that the Market Committee Kangra, Hamirpur, Sirmour, Chamba, Una, Mandi and Bilaspur constituted by the Himachal Pradesh Agriculture Marketing Board in exercise of the Powers vested in the Board under Section 9 and 10 (1) of the Himachal Pradesh Agricultural Produce Markets Act, 1969 (Act No. 9 of 1970) are not carrying out and cannot carry out their functions due to administrative non performance by the Board/Committees.

And whereas the Government is fully satisfied that a situation has arisen in which the purposes of this Act cannot be carried out in accordance with the provisions of this Act.

Now, therefore, under Section 31 and 31(a) of Himachal Pradesh Agricultural Produce Markets Act, 1969 (Act No. 9 of 1970) the Government of Himachal Pradesh in public interest and to carry out the functions of these Market Committees in a proper and Co-ordinated

way so as to give a boost to the working of the Market Committee for achieving the objects of this Act think it expedient to declare that forthwith all the functions by or under this Act to be performed by these Market Committees in the State of Himachal Pradesh be carried by the respective Deputy Commissioners as Chairman who will be assisted in performing the above duties by the respective Deputy Director of Agriculture of the District and the Deputy Director of Horticulture if stationed or the District Horticulture Officer of the District.

S. S. PARMAR,
Principal Secretary.

FOREST DEPARTMENT

NOTIFICATION

Shimla-2, the 22nd February, 2003

No. FTS-B-A (3)-1/77-II.—In exercise of the powers conferred under Rule 11 (I) of Himachal Pradesh Forest Produce Transit (Land Routes) Rules, 1978, the Governor, Himachal Pradesh is pleased to authorize all Divisional Managers of Himachal Pradesh State Forest Corporation Limited holding the charge of Forest Working Divisions to issue pass for transportation of resin and timber extracted by H. P. State Forest Corporation Ltd. within the State of Himachal Pradesh.

By order,

Sd/-
Principal Secretary,

[Authoritative English text of this Department Notification No. 4-6/87-LEP-Vol-IV dated 28-2-2003 as required under Article 348(3) of the Constitution of India].

LABOUR AND EMPLOYMENT DEPARTMENT

NOTIFICATION

Shimla-2, the 28th February, 2003

No. 4-6/87-LEP-Vol-IV.—The Governor of Himachal Pradesh, in exercise of the powers vested in him under Section-27 of the Himachal Pradesh Shops & Commercial Establishments Act, 1969 (Act No. 10 of 1970), is pleased to grant exemption to all the establishments of the ICICI Bank located in the State of Himachal Pradesh from the operation of the provisions of sections 9, 10 & 11 of the said Act, with immediate effect for a period of one year in the public interest.

By order,

HARINDER HIRA,
Principal Secretary (LEP).

नगर एवं ग्राम योजना विभाग

अधिसूचना

शिमला-2, 3 मार्च, 2003

संख्या टी 0 सी 0 पी 0-एफ 0 (5)-4/2000.—इस विभाग की समसंख्यक अधिसूचना तारीख 16-8-2000 तथा 19-7-2001 का आंशिक संशोधन करते हुये हिमाचल प्रदेश के राज्यपाल, परिक्षेत्र अधिकारी, जाबली वन परिक्षेत्र और सहायक परियोजना निदेशक, कण्डी परवाणु के क्रमशः क्रम संख्या 12 और 13 पर विशेष क्षेत्र विकास प्राधिकरण जाबली के सदस्य के रूप में नामनिर्दिष्ट करते हैं।

आदेश द्वारा,

हस्ताक्षरित/-
प्रधान सचिव।

[Authoritative English text of Government Notification No. TCP-F(5)-4/2000, dated 3-3-2003 as required under clause (3) of Article 348 of the Constitution of India].

TOWN AND COUNTRY PLANNING DEPARTMENT

NOTIFICATION

Shimla-2, the 3rd March, 2003

No. TCP-F(5)-4/-2000.—In partial modification of this department notification of even number dated 16-8-2000 and 19-7-2001, the Governor of Himachal Pradesh is pleased to nominate Range Officer, Jabli Forest Range and Assistant Project Director, Kandi Parwanoo at Sr. No. 12 and 13 respectively as members of the Special Area Development Authority, Jabli.

By order,

Sd/-
Principal Secretary.

